

BEDFORD COUNTY FAIR LIVESTOCK ENTRY FORM (use more than one form if necessary) Entry Rec'd _____

Departments 1, 2, 3, 4, & 10

Exhibitors Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Junior Exhibitors – Department 10

Name of 4-H and/or FFA Chapter or Club: _____

Age as of January 1: _____

Parent's Name: _____

PO Box 244, Bedford, PA 15522

Telephone (814) 623-9011 Fax: (814) 623-0692

Internet: www.bedford-fair.com

**NO ENTRIES WILL BE ACCEPTED AFTER THE ENTRY DEADLINE!
HORSE & PONY-JUNE 10 -- LIVESTOCK, RABBITS & CAVIES-JUNE 17**

*Note: Only one exhibitor per entry blank. List each entry by Department, Section, Class, & Division if applicable or ENTRY will be returned.

Dairy exhibitors, be sure to also fill out the Dairy Catalog.

4-H & FFA and Poultry Members Only

Club Name: _____

T-Shirts (in adult size):

Small ___ Medium ___ Large ___ X Large ___ Youth 14-16 ___

Please fill out completely, following instructions below.

Dept #	Section	Class	Breed or Division	Animal as in list	Animal's Name	4-H/FFA
Ex. 4	1	2	G-Southdown	Ram, Lamb Under 1 year	Flash	4-H

Instructions for Livestock Entry Form: Department: Write the department number for the show to be entered, one department per line. (Note to Jr. Exhibitors – when both junior and open divisions are offered please be sure to enter each division if you wish to exhibit an animal in both shows.) **Section:** Please fill in the section number for the show to be entered. **Class:** Please list the class number for which the animal is eligible. See class descriptions for eligibility. **Breed or Division:** Fill out for livestock breeding, horse and pony production, and dairy classes only. Please list the letter and breed as described with the show listing. **Animal - as in list:** Fill out for livestock breeding, horse and pony production, and dairy classes only. Please list the description for the class number entered.

Notice: Horse & Pony in Dept. 10 - Entry Blank must be at the Extension Office by required date.

All exhibitors with livestock entries must sign:

Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

- I am the owner/caretaker. (Circle either or both, as applicable, of the animal(s) entered at the fair.
- I have an established an ongoing "veterinarian-client-patient relationship" for the animal(s) described to the preceding paragraph with _____ (Print name), a licensed practitioner of veterinary medicine having the following business address: _____
- I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases. I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18,Pa.C.S.A.£4904 (relating to unsworn falsification to authorities). In witness of this I have signed and dated this verification.

Signature of Owner/Caretaker: _____ Printed Name of Owner/Caretaker: _____ Date: _____

Total Number of: Horses: ___ Dairy: ___ Beef: ___ Sheep: ___ Swine: ___ Goats: ___ Poultry: ___ Market Goat: ___ Rabbits: ___ Cavies: ___ Grand Total of all Animals: _____